IN THE UNITED STATES PATENT AND TRADEMARK OFFIC

Applicant:

Walter Henry Günzburg and Robert Michael Saller

Application No.:

December 17, 2003

08/808,827

Group:

1631

Filed:

February 28, 1997

Examiner:

Brusca, John S.

Confirmation No.:

6837

For:

Non Self-Inactivating, Expression Target Retroviral Vectors

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

Typed or printed name of person signing certificat

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is <u>Amendment</u> for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1) (COL. 2) (COL. 3)

	CLAIMS REMAINING AFTER AMENDMENT		PRE	HEST NO. VIOUSLY AID FOR	PRESENT EXTRA	
TOTAL	71	MINUS	*	94	0	
INDEP	9	MINUS	**	12	0	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						

not fewer than 20

** not fewer than 3

SMALL ENTITY

SMALL ENTITY						
R	ATE	ADDIT. FEE				
Х	\$ 9	\$				
X	\$43	\$				
+	\$145	\$				

<u>OR</u>

	RATE		ADDIT. FEE		
	x	\$18	\$		
I	x	\$86	\$		
	+	\$290	S		

OTHER THAN

SMALL ENTITY

TOTAL =\$ 0

TOTAL = \$ 0

Please charg	ge Deposit Account No. 08-0380 for the following	g fees:		
[]	Petition for [] month Extension of Tim	e	\$	
[]	Amendment Fee		\$	
[]	Other Fees:			
			\$	
			\$	
		TOTAL:	\$	0
A check is e	enclosed in payment of the following fees:			
[X]	X] Petition for thee month Extension of Time			
[]	Amendment Fee			
[]	Other Fees:			
			\$	
			\$	
		TOTAL:	\$	950
for an	Respectfully submitted, HAMILTON, BROOK, S By Anne J. Collins Registration No.: 40,564 Telephone (978) 341-003	order to maintain pod for accounting pod for accoun	enden urpose	cy of es.
	Facsimile (978) 341-013 ssachusetts 01742-9133 LLM VL 17, 2013	O .		